

Jackson County Conservation District
3258 Highway 421 South
McKee, KY 40447
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JacksonCountyConservation.org

Environmental Grant Application: Septic System Repair/Installation

Email, fax, mail, or hand deliver completed application and supporting materials, specified below.

Applicants must meet the following criteria:

- Must be the homeowner(s), and be able to provide proof of ownership (deed preferred);
- Applicant(s) must have electrical service at the property in need of septic repair/installation, in their name(s); and
- Applicant(s) must qualify under current HUD poverty guidelines. That is, the applicant's net annual household income must be less than the allowed maximum for their household size (see chart below). The household size number should include children.

<i>Household Size</i>	<i>Maximum Income (Net)</i>
1	\$26,800
2	\$30,600
3	\$34,450
4	\$38,250
5	\$41,350
6	\$44,400
7	\$47,450
8	\$50,500

Please include the following materials with this application. Applications without these materials will not be considered:

- A copy of a recorded deed showing ownership of the property in need of septic repair/installation;
- A copy of current electric bill in applicant's name;
- Proof of income for ALL individuals living in the home (e.g., recent check stubs, Federal income tax documentation for the previous year, Social Security benefits statement, etc.).

Leased or rented properties are not eligible.

Application for Homeowner Assistance

Name: _____

DOB: _____ SSN: _____ Phone: _____

Email: _____

Spouse's Name: _____

DOB: _____ SSN: _____ Phone: _____

Email: _____

Mailing Address: _____

If the mailing address is a PO box, provide a physical location in the section below.

Street Address: _____

1. Do you occupy the property to be served? _____

If yes, for how long? _____

2. Do you currently have electricity in the home? _____

3. How many people currently live in the home? Adults: _____ Children: _____

4. Type of service applied for (please check one):

Replace a failing system

Replace a straight pipe

Hook up to city water

5. Total household monthly income (include income from all individuals living in the home, including minors):

List the source(s) of income for all individuals in the home:

a. _____ b. _____

c. _____ d. _____

e. _____ f. _____

I, the undersigned, do hereby certify that the information provided herein is true and accurate to the best of my knowledge, and understand that the information will be used by the project committee in determining if my home meets the qualifications for assistance. I understand that if I have given materially false information or concealed information for the purpose of misleading the project committee, I can be asked to reimburse fully the expense of the project that was paid for by the Jackson County Conservation District grant program. I agree to participate in the project, and agree to cooperate with the contractors, bidders, granting agency, and Jackson County Health Department.

I, the undersigned applicant, do hereby agree that it is my responsibility as the homeowner to ensure there is proper plumbing in the home to comply with state regulations. I agree to have all deficiencies in the household plumbing corrected at my own expense prior to the project's commencement.

Applicant Signature

Date

Applicant Signature

Date

Granting Agency: Jackson County Conservation District

Chairperson Signature

Date